

**EASTERN PROVINCE
SHORE ANGLING ASSOCIATION**



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SECRETARY
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20th August 2016

ALL SASAA MEMBER ASSOCIATIONS

2017 MASTERS NATIONAL TOURNAMENT

Your association is hereby invited to compete in the 2017 Masters National which will be hosted by Eastern Province. The tournament will take place in Jeffrey's Bay commencing Monday 23rd January 2017.

The following information is applicable to the tournament:

- TOURNAMENT CONVENER:** Andre Stevens
© 084 422 7256 or € andre.stormer@gmail.com
- DATE:** 23rd to 26th January 2017.
- FISHING VENUE:** Eastern Province
- TEAM SIZE:** (6) ANGLERS, (1) TEAM MANAGER.
MAXIMUM TEAM SIZE (7) + 1 GUIDE
- ANGLING HOURS:** 06:30 to 14:30 proposed
- PRACTICE AREA:** Start of the rocks at Kabeljous to Seekoei River
(*Excluding the swimming beach at Jeffreys Bay*)
- PROPOSED AREAS:** Van der Riets - Sundays River to the start of the rocks at Van der Riets
Kabeljous - Gamtoos River to the start of the rocks at Kabeljous
Paradise Beach - Seekoei River to Kromme River
St Francis - Kromme River to Nevil Road
Bluewater Bay – Weinronk Way to Coega Harbor wall
- PROPOSED BAIT:** 1 kg Pilchards per angler per day x 3 days x 6 anglers = 18kg/team @ R 36.75 / kg
1 kg Chokka per angler per day x 3 days x 6 anglers = 18kg/team @ R 126.00 / kg
5 Mackerel per angler per day x 3 days x 6 anglers = 90/team @ R 8.40 each
5 Mullet per angler per day x 3 days x 6 anglers = 90/team @ R 5.78 each
1 Yellowtail per angler per day x 3 days x 6 anglers = 18/team @ R 46.20 each
- ACCOMMODATION:** Teams to arrange own accommodation at Mentorskraal or surrounds as HQ and bait issue will be at Mentorskraal
Tel: 042 293 1142 or © 083 468 2207 or €: mentorsvenue@telkomsa.net
Contact: Wendy

FOOD: Only Opening and Prize Giving catered for.

DAY	DATE	BREAKFAST	LUNCH	SUPPER
23-JAN-2017	MONDAY	NO	NO	YES - OPENING
24-JAN-2017	TUESDAY	NO	NO	NO
25-JAN-2017	WEDNESDAY	NO	NO	NO
26-JAN-2017	THURSDAY	NO	NO	YES – PRIZE GIVING

GUIDES: Guides may be contacted directly.
Contact the writer should you require assistance with a guide.

DELEGATES: All Provinces to forward a letter of accreditation to the Secretary of the division stating their delegates who will attending all meetings.
Andre Stevens - €: andre.stormer@gmail.com

ESTIMATED COST:

DESCRIPTION		HOST	TEAM
1	ENTRANCE FEE SASAA (Not applicable to guides)	46 200,00	3 850,00
2	ENTRANCE FEE EPSAA (Not applicable to guides)	14 280,00	1 190,00
3	TOURNAMENT SHIRTS	16 320,00	1 360,00
4	BAIT	61 647,60	5 137,30
5	1 x LIFE GUARD	2 010,00	167,50
6	1 x CONVENER / 3 x WEIGH MASTERS / 1 x SCORING OFFICIAL	8 650,00	720,83
7	PRIZE GIVING	5 000,00	416,67
TOTAL		154 107,60	12 842,30

COST IS BASED ON 12 PROVINCES ATTENDING.

PROGRAMME:

Monday	23 Jan 2017	14H00	Host Manager/Captain & Guides Venue meeting
		15H00	Divisional meeting
		15H30	Captains meeting
		16H30	Bait issue
		19H00	Welcoming function
Tuesday	24 Jan 2017	05H00	Roll call
		06H00	Lines-in
		14H00	Lines-up
		15H30	Scales close & Captains meeting
		18h30	Bait issue
Wednesday	25 Jan 2017	05H00	Roll call
		06H00	Lines-in
		14H00	Lines-up
		15H30	Scales close & Captains meeting
		18h30	Bait issue
Thursday	26 Jan 2017	05H00	Roll call
		06H00	Lines-in
		13H00	Lines-up
		14H30	Scales close & Captains meeting
		18H00	Selectors Meeting
		19H00	Prize giving

TROPHIES

Team managers to ensure 2016 trophies are engraved, cleaned and handed in at the ADM on 23rd January 2017. Associations in possession of 2016 trophies not attending must ensure these are returned.

2016 TROPHY WINNERS

TROPHY	PROVINCE	NAME
FRIK BONTHUYS TROPHY	G/NORTH	G. STRYDOM
SASAA FLOATING TROPHY	BORDER	C. SCHEEPERS
KAPPIE SMALL TROPHY	KZN	P. DRAKE
NORMAN BROWN TROPHY	G/NORTH	S. BEHR
MIKE HYMAN BEST GUIDE TROPHY	EDEN	F. VAN ZYL
DAVID RIEBEECK TROPHY	BORDER	C. SCHEEPERS
WALLIE PITT TROPHY	E.P.	

REGISTRATION FORMS

The registration form on last page must be completed and e-mailed to: Andre Stevens andre.stormer@gmail.com or faxed to 086 239 0989 by **30 November 2016**.

TOURNAMENT BOOK

Team photo in **jpeg format**, names and surname, must be e-mailed to Andre Stevens andre.stormer@gmail.com or faxed to 086 239 0989 by **30 November 2016**.

PAYMENT

50% deposit must be paid by **30 November 2016** & the **balance** is to be paid by **7 January 2017** into the following account:

Name: Eastern Province Shore Anglers Ass
 Bank: Standard Bank
 Branch Code: 050017
 Account: 080042325
 Type: Cheque
 Reference: **YOUR PROVINCE MAS** eg: KZN MAS

The proof of payment must be e-mailed to andre.stormer@gmail.com or faxed to 086 239 0989.

KINDLY ADHERE TO THE SET DATES

Kind Regards



Andre Stevens

EPSAA Tournament Convener

© 084 422 7256

(f) 086 239 0989

€ andre.stormer@gmail.com

MASTERS NATIONALS 2017

COMPLETE FORM BELOW AND E-MAIL TO ANDRE STEVENS andre.stormer@gmail.com
or FAX TO 086 239 0989

PROVINCE / TEAM :	
DATE OF ARRIVAL :	
DEPARTURE DATE :	
MANAGER NAME & SURNAME :	
MANAGER E-MAIL ADDRESS :	
MANAGER CELL No. :	

No.	NAME & SURNAME	POSITION	SASAA NUMBER	SHIRT SIZE
1		ANGLER	SA	
2		ANGLER	SA	
3		ANGLER	SA	
4		ANGLER	SA	
5		ANGLER	SA	
6		ANGLER	SA	
7		MANAGER	SA	
8		GUIDE	SA	